

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                           |                                |   |                               |
|--|---------------------------|--------------------------------|---|-------------------------------|
| Filer Identification Number: <b>▶</b>  | Report Filed By: <b>▶</b> | <b>CANDIDATE</b> <sup>1.</sup> | <b>COMMITTEE</b> <sup>2.</sup><br><input checked="" type="checkbox"/> | <b>LOBBYIST</b> <sup>3.</sup> |
| Name of Filing Committee, Candidate or Lobbyist:<br><b>McClure for Council</b> |                           |                                |   |                               |
| Street Address:<br><b>3903 Vaux Street</b>                                     |                           |                                |   |                               |
| City:<br><b>Philadelphia</b>   |                           | State:<br><b>PA</b>            | Zip Code:<br><b>19129 - 1414</b>                                      |                               |

|   |   |  |   |                            |     |              |                                     |
|---|---|--|---|----------------------------|-----|--------------|-------------------------------------|
| TYPE OF REPORT<br><br>(place X to the right of report type) | <b>1ST TUESDAY PRE-PRIMARY</b> <sup>1.</sup>  | <b>2ND FRIDAY PRE-PRIMARY</b> <sup>2.</sup>  | <b>30 DAY POST-PRIMARY</b> <sup>3.</sup>  | <b>ANNOUNCING REPORT?</b>  | YES | NO           |                                     |
|   | <b>4TH TUESDAY PRE-ELECTION</b> <sup>4.</sup> | <b>2ND FRIDAY PRE-ELECTION</b> <sup>5.</sup> | <b>30 DAY POST-ELECTION</b> <sup>6.</sup> | <b>TERMINATION REPORT?</b> | YES | NO           |                                     |
|   | <b>ANNUAL REPORT</b> <sup>7.</sup>            | <input checked="" type="checkbox"/>          | <b>YEAR</b>                               | <b>2006</b>                |     | <b>PAPER</b> | <input checked="" type="checkbox"/> |

|  |                         |                 |             |            |             |
|--|-------------------------|-----------------|-------------|------------|-------------|
| Name of Office Sought by Candidate:<br><b>City Councilperson</b> | <b>DATE OF ELECTION</b> | District Number | Office Code | Party Code | County Code |
|  | MO. DAY YEAR            | 4th             | OTH         | DEM        | 51          |
|  | 5 15 2007               |                 |             |            |             |

| Summary of Receipts and Expenditures from: <b>▶</b>            | MO. DAY YEAR |   |      | To | MO. DAY YEAR |    |      |
|--|--------------|---|------|----|--------------|----|------|
|  | 6            | 6 | 2006 |    | 12           | 31 | 2006 |
| A. Amount Brought Forward From Last Report                     |              |   |      | \$ | 0.00         |    |      |
| B. Total Monetary Contributions and Receipts (From Schedule I) |              |   |      | \$ | 72,135.00    |    |      |
| C. Total Funds Available (Sum of Lines A and B)                |              |   |      | \$ | 72,135.00    |    |      |
| D. Total Expenditures (From Schedule III)                      |              |   |      | \$ | 3,191.81     |    |      |
| E. Ending Cash Balance (Subtract Line D from Line C)           |              |   |      | \$ | 68,943.19    |    |      |
| F. Value of In-Kind Contributions Received (From Schedule II)  |              |   |      | \$ | 6,937.35     |    |      |
| G. Unpaid Debts and Obligations (From Schedule IV)             |              |   |      | \$ | 386.17       |    |      |

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 30th day of January 2007

**JOYCE A. BLUNT**  
 Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires October 25, 2009

*[Signature]*  
 Signature of Person Submitting Report  
**Stephen G. Pollock**  
 Printed Name  
 215 864-8722  
 Area Code Daytime Telephone Number

**PART II - If this is a report of a Candidate, Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 30th day of January 2007

**JOYCE A. BLUNT**  
 Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires October 25, 2009

*[Signature]*  
 Signature of Candidate  
**Matthew N. McClure**  
 Printed Name  
 215 843-0917  
 Area Code Daytime Telephone Number